

FULL GOSPEL MEN'S VOICE

WALLY NICHOL



SEE PAGE THREE

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JULY, 1956

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*"Unto you, O men, I call; and my voice
is to the sons of man." Proverbs 8:4*

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LOVE AND UNITY

Written By CLAYTON E. SONMORE

Edited By THOMAS R. NICKEL

PART ONE

Praise God for His many blessings and benefits. God is at work here in Minneapolis as well as in all other points of our nation and the world in bringing His people together through the medium of the Full Gospel Business Men's Fellowship International.

The challenge of our heart has been for years the coming together of God's Holy Spirit-filled people and the setting aside of their personal, doctrinal and other differences. Then and only then, with hearts melted into one and reaching out together with compassion for lost humanity, shall we see a fulfillment in our midst of the great commission found in Mark, the 16th chapter. Too often we stop with verse 15: "Go ye into all the world and preach the gospel to every creature." Reading further we find, "And these signs shall follow them that believe; in my name shall they cast out devils; they shall speak with new tongues; they shall take up serpents (accidentally of course) and if they drink any deadly thing (again acci-

dentially) it shall not hurt them; they shall lay hands on the sick, (on purpose) and they shall recover."

The Lord says in John 14:12, "He that believeth on me, the works that I do shall he do also; and greater (or more) works than these shall he do; because I go unto my Father. The Scripture, "Go ye into all the world and preach this gospel" (also do these great works) is not only to pastors, evangelists and missionaries: it is to all who have been washed in the blood: those redeemed by His precious sacrifice on Calvary's Cross.

Have we seen greater (or more) works than what He wrought? Have we seen the same consistency as produced by Jesus and the apostles? Have we seen the lame healed, the sight restored to the blind, the dead raised, so that the world might be attracted to Jesus through these works? Great multitudes would come to know Him as Lord and Savior if we had these signs following.

Matt. 4:24 shows what is just ahead of us in this great and last revival: "And His (the Lord's) fame went

CONCERNING PHOTOGRAPH ON FRONT COVER

Our 1956 Convention Host Chapter, Twin Cities Chapter of Saint Paul and Minneapolis, is one of our largest and most active in the Fellowship. The affairs of the Chapter are directed by the four Officers shown and by twenty-seven Directors, one man from each of the twenty-seven Full Gospel Churches appointed by the Pastors. The Officers are, left to right: Carl Petty, Secretary; William Peterson, Treasurer; Clayton E. Sonmore, President; and Leslie G. McCabe, Vice-President.

throughout all Syria: and they brought unto Him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatick, and those that had the palsy, and He healed them. And there followed Him great multitudes of people and so great was their numbers that He had to go out of the city up into the mountain to minister unto them and their needs."

This great power was not for Jesus and His ministry alone for we read that after the Lord had been received up into Heaven that His disciples went forth and preached everywhere, the Lord working with them, and confirming the word with signs following. We read also of the power of the early and *holy* church in Acts, the 5th Chapter, "By the hands of the apostles were many signs and wonders wrought among the people; (and *they were all with one accord* in Solomon's porch). And the people brought forth the sick into the streets, and laid them on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them. There came also a multitude out of the cities around about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits; and they were healed every one."

As Peter lifted his voice in exhortation we find that they gladly received his word, were baptised, and the same day there were added unto them about three thousand souls. This great ministry of soul-saving is also for us today as the Scripture says. These disciples who wrought these great miracles received their power from the same source we do today,

that source being the power of the Holy Spirit. Peter says in the above exhortation, "Repent and be baptised and then receive ye the gift of the Holy Spirit." He also says something precious to us: "For the promise is unto you and your children, and to all that are afar off, even as many as the Lord our God shall call." If the Holy Ghost then is for us today and to all those far off, then also are the results of this Holy Ghost and power thereof. We can and we know shortly will, if Jesus tarries, see a duplication of the mighty workings of the Holy Spirit in evidence in our day also. For this is unto all that are afar off. The Lord says and we repeat, "Go ye into all the world and preach the gospel; . . . and these signs shall follow them that believe." From this we realize this ministry is for all those that are Holy Spirit filled and led, and that includes us today.

If then, we might ask, these same blessings are for today, why are we not seeing greater manifestations of His great power and glory operating through the lives of His blood washed, Holy Spirit-filled people? If there was ever a day, we believe we have reached that day when that need is greater than any time in history. Certainly we are living in the time spoken of in Luke, the 21st chapter, and I Thessalonians, the 5th chapter, in declaring the soon coming of the Lord. These tell of things waxing worse and worse, but in the midst of it all we believe from Scripture we can expect God to do a new thing in our midst. We're looking forward to a quick, short work upon the earth sparked by a moving of God's power and God's people that meet the

condition and will move out into deeper waters.

Then how can we move into deeper waters and see in our midst this great move that we feel will herald the return of our Lord? It will have to come by our getting back not only to a Spirit-filled life but to a Spirit-led life. We individually and collectively are a sinful, selfish, generation. Isaiah says of us, "Behold the Lord's hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear; But your iniquities have separated between you and your God, and your sins have hid his face from you that he will not hear". II Chronicles tells us, "If my people which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land. Now mine eyes shall be open, and mine ears attent unto the prayer that is made in this place."

From these and many more Scriptures the Lord is asking people to present their bodies a living sacrifice, holy and acceptable unto God which is only our reasonable service. We are not our own for we are bought with a price, the precious blood of Christ. How can we say we are crucified with Christ, nevertheless we live, yet not us for Christ liveth in us if we have not even taken the initial step of giving our life, our all over to Christ? We're speaking of presenting our bodies a living sacrifice. Too often too many of us may even be willing to die for Christ but still haven't surrendered enough to be willing to live for Him.

The Lord is looking for His New

Testament Church to come back to Him with a heart of love and adoration and willingness to serve Him, setting aside all things that Satan has used in taking away our first love and consecration. The word tells us, "This people draweth nigh unto me with their mouth and honoreth me with their lips; but their heart is far from me."

The New Testament Church was, and still should be, many groups of people in many areas, Holy Spirit-filled and led, living a life of holiness, caring not for the things of this world and looking unto Jesus, the author and finisher of their faith. The first Christians expected shortly His soon return and lived so that each day they would be able to stand before Him with clean hands and a clean heart.

Something else stands out as we study this power of this early and holy church. Yes, a characteristic that is not now in evidence in our present-day church (or body of Christ). This quality is that of love one for the other.

We read that they continued daily with one accord; they lifted up their voice to God with one accord and gave heed with one accord to the moving of the Holy Spirit. Their love was so great they even sold what they had and had all things in common. We should then ask ourselves, "Would we be willing to do that if God would speak to our heart to do so; and is there any of our brethren in Christ that we would take offense at having to share equally our substance with even though he had nothing to offer in return?"

Let's remember too that this early church was not limited to an

individual church but was the entire body of Christ. We see that even though distance between the various groups was great this same love prevailed.

When God's people again come together in one great common bond of love and unity then and only then will other things that stand between us and our Lord be moved aside so that we again can have a great moving of His Spirit. Then shall we see a demonstration of the power of this great and holy church; signs and wonders the rule rather than the exception, great multitudes crying out to God for salvation, additional multitudes of Christians laying aside the cares and lusts of this world and instead placing their hand in the nail-scarred hand of their Savior.

It is time to put aside our differences and find a basis for coming together and loving one another. The body of Christ has been divided into a thousand pieces and is in such a state God is not attent unto our prayers. We can no longer fight one another for time is too short. The cry of the hour is the same as in the early church, repent and then together and in harmony go about doing great exploits in His name through faith in His name.

We feel with all our heart that God is starting to bring His church together in these last days. The Lord is opening the eyes of His people who so long have not realized that possibly the greatest factor standing in the way of God's moving and great revival is ourselves and our lack of love. John 13:34 is the cry of our heart for our people and for our great fellowship: "A new commandment I give unto you, That ye love one an-

other as I have loved you. By this shall all men know that ye are my disciples if you have love one to another." We believe the Lord has raised up the Full Gospel Business Men's Fellowship International for the primary purpose of bringing about this love and unity.

Our Lord tells us, "This is my commandment, that ye love one another, as I have loved you." A few verses later he again states: "These things I command you that ye love one another."

In the Lord's prayer of intercession just prior to His crucifixion we read more of His desire that we be one, and note how often He uses "one." "Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are one. Neither pray I for these alone, but for them also which shall believe on me through their word that they all may be one; as thou, Father, art in me and I in thee, that they also may be one in us; that the world may believe that thou hast sent me. And the glory which thou gavest me I have given them; that they may be one, even as we are one: I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me."

Oh, friends, let's be one in Christ. Let's lay aside every barrier and as a business men's fellowship let's renew our pledge and our original goal of purposing to do everything we can to bring this oneness in love and unity into reality. Let's be made perfect in one so that the world may know that He was sent of the Father and He is the living Christ and doth

dwell within these temples of clay: "For by this means shall all men know that ye are my disciples, if ye have love one to another."

"But if we walk in the light as he is in the light, we have fellowship with one another, and the blood of Jesus Christ his Son cleanseth us from all sin." What does this portion of His word say of the people that have this fellowship? It is this: if Christ has cleansed their sins, then they will walk in the light as He is in the light. If we walk in this light we will then also have fellowship one with another. God's command to us is to have love without dissimulation.

The cry of the hour is this oneness of Spirit and heart. The Lord is coming soon and He is not coming for a divided people but a people that He says are without spot or wrinkle and that we need to be holy and without blemish. The Scripture says: "Be diligent that ye may be found of Him in peace, without spot and blameless. Watch ye therefore, and pray always that ye may be accounted worthy to escape all these things that shall come to pass and to stand before the Son of man." I fear for our present-day church and people and feel God has raised up this great fellowship as a medium to be used in bringing about what all of our Full Gospel clergy and laymen really desire: love and unity. Then shall we see a mighty revival with signs following!

PART TWO

With love and unity uppermost in our mind and led of the Holy Spirit we proposed in our heart three years ago to do what we could to bring this love and unity by conversing with everyone we felt could help bring about a breaking down of the walls.

We contacted many pastors and laymen but our efforts were fruitless. This was neither God's hour nor His perfect plan. However, we believe God has given us His plan and at this writing we feel His hour has come.

We feel we shall soon see in rapid duplication what we have seen in recent weeks in several of our major cities and what happened earlier in the Twin Cities (Minneapolis and St. Paul).

At the request of our International Board of Directors we are writing about the story of the Full Gospel Business Men's Fellowship in our Twin Cities and what it has meant to our area and what we trust will soon mean to you and your area.

Neither this sweet fellowship nor the methods to bring about this fellowship were brought about by man but by God as a revelation of thoughts and plans for achieving this harmony was unfolded.

After meeting with no success in bringing the churches together the thought came to mind of some sort of all-city, all-church Full Gospel Men's Fellowship. Not long ago after this we learned of just such a body called the FGBMFI. They were invited to come to our city, and following a pheasant hunt (pheasants by day, sinners by night) in South Dakota, several of the International Directors came for our opening fellowship meeting. Our churches, our city and our people were made aware of this meeting and of these great men of God coming to speak to us. Food was prepared for up to 150 persons feeling that surely this would meet with overwhelming enthusiasm. With at least ten prominent speakers, we

had, to our disappointment, only a congregation of about fifteen.

The number was small but this fact was dwarfed by the overwhelming presence of the Holy Spirit. God was about to do a new thing in our city. God's Spirit moved in our midst and his anointing was on all. We were in one accord. As this meeting progressed, one of my Christian employees came to tell me of a wonderful and unusual happening. Another employee working in the kitchen, far from our meeting place, was brought to a deep-rooted conviction of his lost condition because the Christian fellow had made a very casual reference in regard to the Lord. Immediately tears filled the eyes of this one that was unsaved. He could not explain his feelings nor what was wrong except when asked his position with the Lord it was immediately noticed that heavy conviction was upon him and he was led to a personal knowledge of Jesus Christ as his Savior. Although several had talked to this person on many occasions there had always been a noticeable passive rebellion at anything to do with God. In talking to the Baptist theological student, who led him to the Lord, he stated, "The Spirit of the Lord was there like never before." In all his personal work he states it had never happened like this before and that this was an unusual and rich experience.

The Holy Spirit had done a wonderful and supernatural work of saving a lost soul because of the power of the combined prayers in that building and because the Lord wanted to give us a special witness of His hand being in this whole endeavor as we asked Him to show us a sign. Praise

God for his wonderful goodness unto the children of men! This meeting lasted for several hours and into the late hours of the night in prayer. We knew then what God was about to do in our city—a city where many top evangelists had openly stated they would not come back because of the evident and strong discord and lack of love and unity.

Plans for a banquet meeting were set up for the following month only to be postponed and set up again four times in four consecutive months. It wasn't until the fifth month that we were able to hold our first meeting and there be privileged to see our original fifteen grow to a grand nucleus of seven hundred. The joy we all felt was not because of the response in numbers but because of what God had done in the hearts of both laymen and pastors of our twenty-seven Full Gospel churches.

Only four weeks earlier barriers and walls that for years had been indestructible had been broken down. Many were the cases of pastors who for years had bitterness in their hearts and now had been set free, all forgiven, all under the blood.

This took place or took root at a meeting the Lord led us to have and we believe if God can find men in any city of our nation that will determine to have a similar meeting that every barrier and wall will be destroyed. God will do a new thing, and harmony will be achieved.

This was a breakfast for all pastors, free of charge to them and for the announced purpose of discussing with them the plan, program and desired aims of the about-to-be-formed Twin Cities Chapter of FGBMFL. All were there and we unburdened our



Here are part of the 1,300 who attended the Twin Cities Chapter Saturday morning breakfast meeting in Minneapolis when William Branham was the principal speaker. The first meeting of the Twin Cities Chapter was attended by fifteen persons. This is the result of Love and Unity in the Lord!

heart to them of our hunger to see great things accomplished for the Lord.

We discussed how this would be a medium to bring lost souls under the sound of the Gospel as given by laymen with wonderfully-anointed testimonies. We mentioned how sinners who had made up their mind to never darken a church door again, as we find many sinners having so determined, could be reached and brought to a breakfast or banquet.

We told them how this would be a method of challenging our Christian men to be something other than hearers only, always expecting the pastor to do the whole job, including bringing in the sinners.

We told them how this would strengthen their local men's fellow-

ship groups. None of our churches then had effective men's fellowship groups but many today are realizing the tremendous ease with which sinners will come out for this type of meeting. Several churches now have a Saturday breakfast of their own a week or two prior to ours. This has been a wonderful means of promotion for our FGBMF monthly breakfast, and at the same time, by testimony of all these pastors, our breakfasts and the challenges given there, have stimulated their men to be doers instead of hearers only.

We told them this fellowship would bring a realization to each of the men that they were not alone in the Christian walk but were a part of a great multitude of born-again Holy Spirit-filled believers throughout the world.

We brought to their attention how the smaller churches might not be able to have an effective men's fellowship, because the speakers and attendance probably would be inadequate to produce a great strengthening influence, such as the larger fellowship could produce.

We brought many other points to their attention, but the most important was that of God's last cry to His people to come together as one people, to destroy the various walls that Satan had been using to keep God's people from love and unity.

These walls were broken down on that day and we have been privileged to see a revival in our midst ever since. We praise God for the pastors of our city and their honesty. We've seen many of them cry on the shoulder of another and ask forgiveness. We've seen many ask for forgiveness as God moved on them to set aside pride and clear the record.

The most important achievement during four months of unfruitful labor was the revelation of an organizational plan. Based on this plan, our ministers' meeting met with success with the added blessing of love and unity developing. This meeting and plan produced immediately a new spirit of mutual trust which we all enjoy today.

The plan is this: An amendment to the International by-laws was put into effect making our local governing body a group of four elected officers (not more than two from any one church) and twenty-seven directors (one from each church). This total of thirty-one men formulates and votes on all matters of importance. In order to pass on any item of business there has to be at least a three-

fourths vote favoring passage at any duly-announced directors' meeting.

Once a month, a few days or a week prior to our breakfast and on a normally non-conflicting church evening, we have an all-city, all-church FGBMF all-men's prayer and business meeting. The emphasis is on prayer but matters of business are openly discussed and decisions are based on the aforementioned directorship plan.

These monthly prayer and business meetings have met with much enthusiasm. They have the sanction, blessing and attendance of our pastors, who announce these services from their pulpits.

The directors are appointed by the pastors of our Full Gospel churches, each church, large or small, having only one voice as a director.

This plan has met with hearty approval by both the pastors and our local FGBMFI. It has been in effect more than a year now and every day brings a closer harmony between all elements of our Christian work.

Our by-laws call for all of our officers and directors to be Full Gospel in their belief and to adhere to the ten-point doctrinal statement of the International. All four officers are required not only to adhere but to be filled with the Spirit, and directors that are filled with the Holy Spirit are to be desired where available.

This plan can best be presented in its entirety with more lasting good and with greater breakdown of walls built of envy, strife, and bitterness within an all-inclusive pastoral meeting.

The International Directors felt God's approval and a witness to go



This photo by Riehle Studios shows the Saint Paul skyline from the Mississippi River. The Twin Cities Chapter of FGBMFI is composed of business men and ministers from Saint Paul and Minneapolis. Full Gospel Churches of both cities fully co-operate.

ahead on this plan as an integral part of our future activities and policy because of a wonderful break recently in a city of parallelling drastic conditions to that of our Twin City area. This city was Milwaukee. The directors went to Milwaukee with one purpose, directed of the Lord, to arrange for a Monday breakfast with the pastors of the city following a revival of Oral Roberts.

As we met under unusual conditions, not in the natural able to have much faith in a very good turn out and much less having in the natural much chance of accomplishing our goal, God met our need. At an eight o'clock breakfast, with a promise of a

quick meeting, all of the pastors (many having indicated in advance they wouldn't be there) were present.

As the meeting progressed God witnessed in a marvelous manner to all the pastors the need of the hour and there was a complete melting of hearts together; and God moved upon His precious servants of that city to join their hands to move as one with a new realization that souls are going out into eternity without Christ. What's to be done for Him must be done quickly!

We are in a day of a mighty visitation from God. It is a revival of the power of the Spirit of Almighty God and it is coming to a people that

have a longing and hunger for more of Him. If we don't let go and let God have His way and stand on His promises, God will pass us by as a Full Gospel people! He will then gather from some other source a people that are hungry enough to sell out to Christ. To be Spirited-filled and Spirit-led is God's cry to us. He is coming soon and there is a great job to be done. He wants us to forsake all and follow Him!

"Remember, ye, not the former things, neither consider the things of old. Behold, I will do a new thing: now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, and rivers in the desert." He also says He will finish the work, and cut it short in righteousness: because a short work will the Lord make upon the earth.

We say of our Full Gospel Business Men's Fellowship International what Mordecai said of Esther: "Who knoweth whether thou are come to the kingdom for just such a time as this?"

THREE BROADCASTS FROM LOS ANGELES CHAPTER

The Los Angeles Chapter of FGBMFI is sponsoring three radio broadcasts, thus covering many states of the Nation.

From the Upper Room of Clifton's Cafeteria, 628 South Broadway, Los Angeles, each Saturday morning, from 8:30 to 9:00, the Chapter Breakfast Meeting is broadcast over KRKD. This broadcast is recorded and is re-broadcast each Sunday afternoon from 5:00 to 5:30 over XERB, San Diego, and each Sunday night from 10:30 to 11:00 over XEG, Fort Worth.

"OUR BANNER IS LOVE"

By THOMAS R. NICKEL

When the Board of Directors asked us to write something for the back cover of Full Gospel Men's Voice to replace the Doctrinal Statement, we felt a great responsibility and turned to God to provide what He wanted. He began to dictate the words of His Son, Jesus Christ, and we wrote them as rapidly as possible. He gave us an introductory sentence and two concluding paragraphs, to complete the message.

The results of this composition have been phenomenal. Approval has come from around the world. Some of our Chapters have adopted the heading, "Our Banner Is Love", for their official stationery. The Hong Kong Chapter has incorporated the theme in their official emblem. City officials in Milwaukee, Wisconsin, have placed the back cover of Full Gospel Men's Voice under the glass on their desks so that those coming to do business with the City of Milwaukee may read "Our Banner Is Love."

Arthur Lock's Mother, Emma Lock, in Lodi, California, has requested that "Our Banner Is Love" be reproduced in large type on a sheet of paper suitable for framing and hanging on the wall. Clyde Williams, of Yakima, Washington has had it printed in a beautiful four-page folder for mass distribution.

Love is the most powerful force in the world. The curse of the Garden of Eden was wiped out by Love on Calvary. Love is the only thing Satan cannot counterfeit; therefore Christ gave it as the one true sign as to

DO WHAT YOU CAN

D. L. Moody told the story of an Atlantic passenger who lay in his bunk in a storm, deathly seasick. A cry of "Man overboard!" was heard.

"May God help the poor fellow," prayed the man; "there is nothing I can do." Then he thought, "At least I can put my lantern in the porthole," which he did.

The man was rescued and recounting the story the next day said, "I was going down in the darkness for the last time when someone put a light in a porthole. It shone on my hand and a sailor in a life boat grabbed it and pulled me in."

God can use our weakness!

whether we are genuine or false. He declared: "By this shall all men know that ye are my disciples, if ye have love one to another."

Communists had to attempt to destroy love before they could attempt to instill hate; so they began with an effort to eradicate family life, the universal symbol of love. In order to try to destroy the brotherhood of man they first had to attempt to destroy the fatherhood of God; so they began with an effort to eradicate the church, the universal symbol of the brotherhood of man and the fatherhood of God. Christians must first demonstrate love before they can dispel hate; they must first demonstrate the brotherhood of man before they can demonstrate the fatherhood of God.

"Our Banner Is Love" is being used by God throughout the earth to help defeat Communism and to help speed the return of Christ, for which we are deeply grateful!

SEND THE CHILDREN TO BED WITH A KISS!

O parents, so weary, discouraged,
Worn out with the cares of the day,
You often grow cross and impatient,
Complain of the noise and the play;
For the day brings so many vexations,
So many things go amiss;
But parents, whatever may vex you,
Send the children to bed with a kiss!

The dear little feet wander often,
Perhaps from the pathway of right,
The dear little hands find new mischief

To try you from morning till night;
But think of the desolate parents
Who'd give all the world for your bliss,

And, as thanks for your infinite blessings,
Send the children to bed with a kiss!

For some day their noise will not vex you,

The silence will hurt you far more;
You will long for their sweet, childish voices,

For a sweet, childish face at the door;
And to press a child's face to your bosom,

You'd give all the world for just this!
For the comfort 'twill bring you in sorrow,

Send the children to bed with a kiss!

THIS IS GOOD BUSINESS!

At every opportunity,

I pay my church a visit;

So when at last I'm carried in,

The Lord won't say: "Who is it?"

Clouds, Angels and New Horizons!

By R. O. CORVIN

President Southwestern Pentecostal Holiness College

AS TOLD TO MARGARET MUISE ODEN

Now I know, from personal experience, how the servant of Elisha must have felt when his eyes were opened to behold angels of the Lord round about them. Perhaps my eyes did not actually see our white-robed protectors (as did Elisha's servant), but not one of us doubted that God's angelic messengers were riding in the clouds that day to deliver us.

We were returning from the convention of the Full Gospel Business Men's Fellowship in Denver, Colorado. Bill Mash, our pilot, Gordon Groover, Bill Elkins and I had enjoyed a blessed fellowship with this wonderful — and unusual — group. This is an unusual group because it is comprised of successful businessmen who have God as their business partner. One would expect a person heading a successful business to think only in terms of the materialistic, and yet this group of businessmen take time to make large, definite strides in promoting God's work and the winning of souls.

Fellowship is a word that means so many things. We had found all of its virtues manifested during this convention. And, as we had prepared for our flight back home, our hearts were still filled with the spirit of the occasion.

The sunshine and warmth of our spirit didn't match the weather, though. Clouds and heavy fog de-

layed our take-off. Then, to add to our problem, the pilot discovered the radio wasn't working.

But, after a few hours, the fog had cleared and a "go ahead" was signaled from the station. We were still shadowed by apprehension, however, as our plane left Denver, for we had no radio to keep us informed about weather conditions.

We hadn't gone far until suddenly the propellers were churning through thick, gray clouds and our Cessna 170 had to be pointed downward to try to find a landing, and we made it!

Man may have control over many things, but the weather is God's department. So we decided we had better get some help from the One in charge. We prayed! Now, God didn't roll back the billows of gray clouds as he did the muddy waters of the river, Jordan. Neither did the sun remain fixed and halt the rotation of the universe. But with faith in our hearts and a tiny clearing overhead, we decided to get in the plane and again head for home.

We had landed on the side of a hill; and a fence plus an up-grade runway presented further complications. Twice we tried and failed to get enough speed for the takeoff. Then our pilot said, "Hold on, men, and pray — this time we must make it!"

The Cessna roared and picked up speed. Bill pulled back the stick with

a jerk. The plane lifted, barely clearing the fence, dropped a little, then climbed up and over the hill into the sky.

But clouds seemed to follow us and it wasn't long until visibility was lost in the dense, low ceiling. We began flying low. We spotted a railroad track and a highway; so, with these as our guide, we took a quick inventory of our faith, breathed another prayer and kept flying.

Soon the highway led into a canyon. Jagged mountains closed in around us. We were trapped. The pilot climbed up and into the clouds, but flying blind was even more dangerous and we once again followed the highway, dodging the mountains on either side. We looked for a place to land, but there was none. All we could do was keep flying and keep praying.

"Look out!" one of the passengers shouted.

The pilot pulled the little Cessna up suddenly, missing a telephone pole and barely dodging back out of the cloud in time to miss the side of a mountain.

People in a car on the highway beneath us saw that we were in mortal danger and they stopped to pray for our safety. But it appeared that all prayers had been in vain, for at that moment the tip of the wing touched the mountain with a jolt: a piece of the wing fell off, a door fell off and the propeller folded back like an accordion!

As the plane began disassembling, a lot of thoughts rushed through my mind: "Why hadn't God spared us? Was my life to end here and now? Had I finished all of the work God had for me to do?"

Then I realized that the plane was actually falling apart, and yet we were still intact and alive. It was as if angels were bearing us gently on their wings until the plane rested on the side of the mountain. God did bring us down safely! He did answer our prayers! All four of us walked out of that wrecked plane without a scratch!

Suddenly, I heard God speaking to me. I knew my life had been spared because there was a definite work that I was yet to do. Standing there by a wrecked plane, God pulled back the clouds and revealed to me that new horizons stretched out ahead.

The people who were riding in the car along the highway and had stopped to pray for us, saw our crash. As quickly as they could, they came over to where we were. And isn't it just like the wonderful way of the Lord!—these people were returning from the same Full Gospel Business Men's Fellowship Convention we had attended! Christian brothers were sent to help us!

Since returning home I have wanted to write to these people, but in all of the excitement I lost their names and addresses. I want to express again my appreciation to these good friends who saw our danger and stopped to ask God to help us.

In the months that followed, this experience remained a vivid reminder that God had chosen me for another definite work. What else could I do for the Lord? All of my training had been in the field of religious education. For years I had worked to qualify for my chosen field. I had received my A.B., M.A., B.D., and had almost completed my work for a D.R.E. I had taught school and served as President of Southwestern Bible



This photo of R. O. Corvin and the wrecked plane was taken by a photographer of The Limon Leader, Limon, Colorado, published by Dale and Ronald Cooley. As Corvin and others were returning from the FGBMFI Convention at Denver last year, clouds in the mountains caused a crash, but the Angels of The Lord brought the passengers through without harm, although a part of a wing fell off, a door fell off, and the propeller folded back like an accordion. Other men, returning from the Convention in a car noticed the plane in apparently hopeless danger and prayed for the safety of the passengers, and God answered!

College since its beginning in 1946.—What did God have in store for me now?

I prayerfully waited and listened for further instruction. Then came the revelation: "Take the Bible off the shelf and put it into the heads and the hearts of the masses!"

Plans began to form in my mind, and it wasn't long until CRUSADER'S BIBLE COURSE came my way — through God's direction — to get the Bible off the shelf. This was the work that God had spared, and called, me to do.

My background in religious education was the exact qualification I

needed for the development of this course. And in January of this year, CRUSADER'S BIBLE COURSE was ready to offer to the public.

Since that time, the enrollment has passed the 5000 mark and is still climbing. Testimonies come in from all over the nation from those who have found this course to be an effective way to get the dust-covered Holy Book to live in the hearts of the people.

We have received reports from leading educators that our system is the greatest discovery for the disseminating of Bible knowledge to the masses that has been made since the origin

How a Funeral Might Be Saved

"If folks could have their funerals when they are alive and well, struggling along, what a help it would be!" sighed Aunt Jerusha, folding her paisley shawl with great care.

"Now, there is poor Mrs. Brown," she added, as she pinned her green veil to her Sunday bonnet. "How encouraged she would have been if she could have heard what the minister said today! I wouldn't wonder if she'd have got well.

"And Deacon Brown a-wiping his eyes, and all of them taking on so! Poor soul, she never dreamed they thought so much of her!

"Mrs. Brown was discouraged. You see, Deacon Brown, he'd got a way of blaming everything on to her. I don't suppose the deacon meant it—'twas just his way — but it's awful wearing. When the things wore out, or broke, he acted just as if Mrs. Brown did it herself on purpose. And they all caught it, like measles or the whooping-cough.

"And the minister a-telling how the deacon brought his young wife here when it was nothing but a wilderness; and how patiently she bore hardships, and what a good wife she'd been! Now the minister wouldn't have known anything about that if the

deacon hadn't told him. Dear, dear! If he'd only told Mrs. Brown herself what he thought, I believe he might have saved the funeral.

"And when the minister said how the children would miss their mother, they wept with all their hearts, poor things! Well, I guess it is true enough; Mrs. Brown was always doing for some of them. When they were singing about 'sweet rest in Heaven,' I couldn't help thinking that there was something Mrs. Brown would have to get used to, for she never had none of it here.

"She'd have been awful pleased with the flowers. They were pretty, and no mistake. You see the deacon wa'n't never willing for her to have a flower bed. He said 'twas far prettier sight to see good cabbage a-growin'; but Mrs. Brown always kind of hankered after sweet-smelling things, like sweet-peas and such.

"What did you say, Levi? Most time for supper? Well, so it is! I must have got to meditating. I've been thinking, Levi, you needn't tell the minister about me. If the pancakes and the pies are good, you just say so as we go along. It ain't best to keep everything laid up for funerals."

and establishment of the Sunday School Movement in Great Britain and the United States.

God works in mysterious ways! There were clouds to darken our way,

and angels to carry us to safety; then before us arose the glorious new horizons of God's call — and a nation is beginning to take the Bible off the shelf!

The Battle Between Satan and God!

By JACK COE

In a letter written in March by Joseph Lewis, President of Freethinkers of America, in reference to my trial, Lewis quoted in his letter these words:

"I sent a long letter to the papers complaining that there was too much tax-exempt property on Miami Beach owned by religious organizations. BUT, what caused the greatest amount of comment was my attack upon Preacher Jack Coe, the healing evangelist. Jack Bell, the famous columnist of the Miami Herald, published my challenge to Jack Coe, and in a half-page advertisement, the preacher refused to debate with me because he said, by biblical quotation (Rom. 1-29-32), 'Debaters go to Hell.' I then found a mother whose child was crippled by polio, who had visited preacher Jack Coe's 'healing' tent, and she, firmly believing that he had the power to cure her afflicted son, followed his advice, and removed the child's crutches and braces—which, if continued, would have resulted in irreparable harm to the child. This, to me, was giving medical advice, and after a great deal of effort on my part I sought to have him brought before the Courts on the grounds of practicing medicine without a license. I secured an affidavit from the mother and a statement from an eminent physician. I presented this evidence to the Court. A warrant was issued for the arrest of preacher Jack Coe, and he was held in \$5,000 bond. Although he was discharged by the Po-

lice Justice, evidence is now being prepared to be submitted to the Grand Jury for an indictment.

"I am anxious to employ a noted New York attorney to represent the Society, as a 'friend of the court,' in this case. Although I have already spent a considerable sum of money in gathering the evidence on which Jack Coe was held, I consider it a privilege to contribute the first \$100.00 to this Fund, in order to fight this case to its proper conclusion.

"This case has all the features of another Scopes Trial, and if we win it, it will be the most significant victory we have ever achieved against the forces of ignorance and religious superstition."

You can see by his letter what Joseph Lewis intends to do, not only to me but to all religious and divine healing beliefs, which he calls "ignorance and religious superstition." God and I are depending on YOU to help us fight the forces of Satan!

Joseph Lewis, head of organized Atheism in America, who resides at 4444 Prairie Avenue, Miami Beach, Florida, has this to say in some of his books against the worship of God:

Regarding the Catholic worship of God he says: "Do you want me to tell you why God did not save the life of little Bobby Greenlease? I will tell you. Because—there is no God! Away with the myth of Heaven!"



Evangelist Jack Coe

Regarding the Protestant worship of God he says: "It is impossible for me to believe in the Bible God. My mind rebels against it. I cannot help but look upon this God as an inhuman wretch, incapable of pity, void and empty from any dram of mercy, an ignorant force that has stupefied the brain of man and paralyzed the intellect with fear. I denounce this God with all the energy I possess, and if this be blasphemy, then make the most of it."

Regarding the Jewish worship of God he says: "If Palestine is historically the Hebrew homeland, then why does not Israel's God deliver it to them so that the persecuted may live their days in peace, NOW! I will tell you why. Because there is no such God as the Bible deity."

Now new charges have been filed against me in the City of Miami, Florida, in Federal Court. I do not feel that this is my battle alone, but every Christian's battle. You have no idea of the expense for attorneys, time lost from my meetings, and time away from home.

The new Federal Court trial not only names me in the writ, but also includes the Children's Home, the Dallas Revival Center, Herald of Healing, Rev. V. E. Morgan and Pat Kelly, who is just one of my tent men. We realize we are not fighting against some man like Joseph Lewis alone, but against principalities and powers of darkness. The very spirit of Satan is being reincarnated in man.

I would like to quote you some words from a recent broadcast made by Joseph Lewis, a rank atheist and a God-hater, who is behind all this persecution:

"Yes, I am the Joseph Lewis that secured the evidence and presented it to the proper legal authorities which caused Jack Coe to be held for trial. You will have to search far and wide to find a more monumental religious demagogue than Jack Coe. I do not have to tell you that I disagree with Jack Coe about debaters going to hell. Though Coe may wish it, the great American, Robert G. Ingersoll, is not in hell. And for the edification of Jack Coe, let me state that I am not going to hell. Even Jack Coe though he may deserve it, is not going to hell, because THERE IS NO HELL! Hell was invented by the perverted mind of preachers like Jack Coe to frighten and torment the living. I said I would seek evidence to drive Jack Coe out of Miami as a religious fraud, and the court hear-

There Is An Eternal Hell!

By JOHN R. RICE

Jesus said that the rich man was buried and lifted up his eyes in Hell, so we believe that his body, at that time, was in the grave. That would not prevent his having all the senses, or asking for a drop of water to cool his tongue; but, the time is coming when that rich man will have his physical body in Hell. In Revelation 20:11-15, God gives us a picture of the time when the unsaved dead will come out of Hell, get their resurrection bodies from the graves on earth and the water of the sea, stand before God for condemnation, and then be cast forever into the lake of fire.

"And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. And I saw the dead, small and great, stand before God; and the books were opened; and another book was opened which is the book of life; and the dead were judged out of those things which were written in the books, according to their works. And the sea gave up the dead which were in it; and death and Hell delivered up the dead which were in them: and they were judged every man according to their works. And death and Hell were cast into the lake of fire. This is

the second death., And whosoever was not found written in the book of life was cast into the lake of fire. Rev. 20:11-15.

The Hell where men are now is a Hell of lost souls where people are conscious and suffer while their bodies remain in the graves on earth; but, at this future judgment of all the unsaved who have ever lived in the world, we are told that "the sea gave up the dead which were in it; and death and Hell delivered up the dead which were in them." The bodies come from death to life so that men stand before God. Hell gives up the spirit dead while the earth gives up the physical dead, and the bodies and souls of lost men come together again. This is the time of which God speaks when He says in Phil. 2:10, 11: "That at the name of Jesus every knee should bow, of things in Heaven, and things in earth, and things under the earth; and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father."

Literal knees will bow and every person will be compelled to do so, before Christ and the assembled multitude. Then these people in literal bodies will be cast into the lake of fire!

ing was the result of that evidence."

I need help to fight the powers of darkness and to defeat the works of Satan. I am asking you to re-

member me each day in your prayers to the Lord, that He will defeat Satan's opposition. Satan is not only fighting me, but God himself!

Deliverance Message Bearing Fruit in Brazil

By WILLIAM SCHAEFER

Pioneer Full Gospel Missionary to Brazil

Reports come to us that our pioneer work in Brazil is bearing much fruit for the Lord.

One of the reports concerns the testimony of a 21-year-old girl actually raised from the dead, accompanied by photo of a razor blade taken from her body.

Two months ago I asked our native workers on the field, headed by Rev. Eurico Coutinho, to set up a tent in a State Capital of Brazil where the deliverance message has never been preached. They started a week ago in this city, Belo Horizonte, in the

State of Minas Gerais.

The tent was erected next to a Tuberculosis Sanitarium. Already so many have been healed in the Sanitarium that the city officials have recognized the tent as an act of God, and the newspapers have taken photographs and given free publicity regarding the meetings.

Due to the miracles being performed by God and due to the publicity being given by the newspapers and the city officials, around 6,000 are attending each night. Imagine the confusion, for the tent holds only 500 persons!



Mr. and Mrs. William Schaefer whose pioneer missionary work in Brazil is still producing results according to recent reports.

PUBLICATION TELLS ABOUT REVIVAL IN HONG KONG

The following appeared in Christian Business Men's League Bulletin, of which Cyrus Osterhus is Editor, this being a condensation of a report in Full Gospel Men's Voice:

"Evangelist A. C. Valdez, Sr., and Jr., father and son, recently held a revival in King's Theatre, Queen's Road, Hong Kong, China, called the Valdez Salvation and Healing Campaign. The sick and physically handicapped were said to have come from great distances; mothers bringing babies in their arms. Handkerchiefs were brought personally or sent for prayer anointing. A Full Gospel Business Men's Fellowship, Int., was organized for future work. Attendance became so large it was found necessary to move the revival to the large South China Athletic Stadium. According to the reports of the meeting long lines of people gathered as early as 5 A. M., though they were exposed to the cold morning air, in order to secure a seat. By the figures made public over 5,000 decisions for Christ were obtained and over 4,000 were prayed for in the healing services."

In spite of the congestion and the confusion, the sick are coming out of the interior and are getting healed by countless numbers.

God is proving that the old missionary methods are as outdated as the flintlock rifle. He has given us power to go to the peoples of the world with ability to deliver the oppressed from sin and from sickness, to cleanse the lepers, to cast out devils and to raise the dead. He is confirming His word with signs following!

CONVENTION VISITORS ARE INVITED TO BIBLE CAMP

The FGBMFI Convention date of June 25-29 was set so it would not conflict with the Lake Geneva Assembly of God Bible Camp to be held at Alexandria, Minnesota, June 28-July 8, in order to give everyone an opportunity to attend both these great events.

The officials of the Lake Geneva Assembly of God Bible Camp extend a cordial invitation to those attending Full Gospel Business Men's Fellowship International Convention in Minneapolis to come to Alexandria for part or all of their Bible Camp.

KNOWLEDGE IN ACTION!

I have heard it passeth knowledge,
I believe what God hath said;
But the test is, do I prove it
As my daily path I tread?
Is it merely that I think it,
And accept what others say?
Does it fill my heart with singing,
Is it in me day by day?

What is knowledge worth that's buried
Like a jewel in the earth?
If we know God's love, our knowledge
Must live in us—giving birth
To a love that feels for others,
Looks upon them from God's side,
Lord, just keep me in that knowledge,
Let me in Thy love abide!

IN THE AUGUST ISSUE

The August Full Gospel Men's Voice will contain photos and reports of the Minneapolis Convention, June 25-29, and also carry much information concerning the Azusa Street Jubilee to be held at Los Angeles, September 16-23.

From Shintoism and Buddhism to Christ!

By MOTO ENOMOTO
Japanese-American Evangelist

My favorite Gospel hymn has always been "Amazing Grace." This is the story of the "Amazing Grace" of God in my life.

It was on that unforgettable day, December 7, 1941, that my story really begins. Being just a little boy at that time, I didn't quite know what had happened. But my mother's heart was filled with fear and she told me that Pearl Harbor was bombed by

Japan. In a few days my older brother had joined up with the Army. Then we had received our orders from the United States Government to get ready to move to Owens Valley, California. I was one of the thousands that had to move to these relocation centers, because of being born of Japanese ancestry.

Four long years were spent in this camp. My parents were Shintoist, but they had not tried to push their religion off on their children. I had no religious training whatsoever. The only time that I had gone to church was when I went to a Buddhist church. But I found nothing to feed my hungry soul.

Up to this time I was not too interested about God and eternity. But one day I came face to face with the question of eternity. A wave of fear swept my heart as I heard about the first A-bomb being dropped on Japan. Questions flashed through my mind: "Where had I come from?" "Where would I go if I should die?" "Was there a God?" My heart was in utter darkness about the answers to these questions.

Then we were released from the relocation center and returned to our home in North Hollywood, California. Because of the war prejudice of certain people against people of Japanese ancestry I had developed an extreme case of fear complex.



Moto Enomoto
Japanese-American Evangelist

GOD WORKS WONDERS IN BOLIVIA!

By FRANK DOLESHAL

For many months I kept feeling that the Lord wanted me to go to Bolivia for a Salvation-Healing campaign. The Lord had been blessing greatly in our meetings in Argentina and Chile, but I continued to have the feeling that the Lord wanted me to go over to Bolivia. Finally I felt that it was the time for me to go. I wrote a letter to Brother Jones, of Tarija, Bolivia, and told him what was on my heart.

A short time later I received a letter from him. He wrote that he had felt also that the Lord wanted a meeting there. I was happy to hear that, because then I knew the Lord had been speaking to both of us separately. We set a date one month from that time to begin our meeting. I had some other meetings arranged in the north

of Chile which I planned on having before going into Bolivia.

I finished my last meeting and flew to the northern border town of Arica, Chile. Upon my arrival in Arica I was told by the airlines office that it would be impossible to take a plane to Bolivia for at least a week. All seats had been reserved on the only two flights that left each week for Bolivia. I told them that I just had to get on the plane that left the next morning. They shook their heads and told me that it would be impossible. They said that not only were all the seats reserved, but also that four people were ahead of me waiting in case there should be a cancellation. But I still felt in my heart that the Lord would get me on that plane.

The next morning I checked in at

It was about a year later that a young Sunday School teacher was doing house to house visitation. She came to our house and my younger sister answered the door and was invited to Sunday school. My sister attended and was gloriously saved. About a month later I attended the Foursquare Church in Van Nuys for the first time. The second Sunday I attended, when the altar call was made, I raised my hand, though I didn't know what I was doing. Remember, I did not know anything about Jesus, about salvation, or about the cross. But that night, at the altar,

something happened to me. My burdens of sin lifted and peace came into my heart. I didn't know what had taken place then, but I do now: Jesus came into my Heart. That was the night the "Amazing Grace" of God was manifested in my life.

Since then, I have been filled with the Holy Spirit, according to Acts 2:4, and have been called to preach this Full Gospel message. I have seen souls saved, believers edified, healed, and filled with the Holy Spirit, as I have preached this Gospel of Jesus Christ, who is the same yesterday, today and forever!

the office to see if there had been any cancelations. There weren't. I had arrived at the office with all my luggage, and when the other passengers boarded the bus for the airport I got on with them. The four other people who had reservations ahead of me didn't show up as they figured there wasn't a chance of a cancelation.

The plane began to load up. I kept praying that I would get on it. The plane was just ready to leave when the ticket agent came running up to me. He told me that for some reason a passenger from the north-bound plane had failed to arrive. He asked me if I wanted on the plane. I pointed to my luggage and said, "That's what I'm here for."

When I was all ready to board the plane, they came up and told me that they were very sorry but they could not permit me to go on the plane as it was overloaded with excess baggage. I would have to wait another week. I told them that I just had to get on the plane. After much persuasion they juggled the weight list and told me that I could go if I left my biggest suitcase for the next plane to bring. They told me I would receive it in three days. Seven weeks later I finally received it. While flying high over the snow-capped Andes mountains I had to chuckle to myself. I knew that it was really God who was making up the passenger list, and not the ticket agent!

We began our meeting in the most central and ideal place in this non-Protestant city. Brother and sister Jones had, over a period of years, won the respect of all the local government officials. They had granted them the use of a large paved area right behind the post office and next door

to the police and army headquarters. The area was equipped with lights and bleachers.

The Lord did so many wonderful things during the meeting that it would be difficult to tell of each thing. There were many who testified of having been healed of blindness, deafness, internal disorders, and many other diseases. But the one miracle that is most vivid in my mind is concerning the healing of one old man.

We were just turning out the lights after the second evening of our outdoor meeting. We were down in the milling crowd preparing to leave for the night. While we were talking with some of the natives, a group of young teen-age boys came up to the truck which we were using for a platform. They were pushing an old man to-



Rev. and Mrs. Frank Doleshal
Saw God Work Wonders!

ward the front of the crowd. While the old man was being pushed along by the boys, some one reached out and pulled off his hat. The old man tried to retrieve his hat, but all in vain. They made great sport of him. From the general attitude of the boys, I thought that they had been sent out by the non-Protestants to break up our meeting. We had been expecting some sort of open opposition and we thought that this might be the beginning of our trouble.

Ragged clothes hung on the body of this poor old fellow. His hair was matted with dirt and he smelled as though he hadn't had a bath in years. He stood in front of me with a bewildered look on his face, yet his eyes seemed to shine with expectancy. The boys told me that this man was born a deaf-mute. He could neither hear nor speak. They said he was the son of some Army General. All the boys formed a ring around us and just stood there to see what was going to happen. Some of them seemed to be saying by their facial expressions, "Well, go ahead and heal him; we're waiting."

We were fully conscious of what his healing would mean to the people. The non-Protestant bishop had been spreading rumors around that we were paying the people to pose as deaf and blind. Then after prayer, the bishop said, these persons would pretend to receive their healing. They told the people that we were deceiving the poor people and raising false hopes of being healed.

Here we stood face to face with a challenge. Here was a man known by the whole city. Here was a man from a non-Protestant family. Here was an opportunity for them to prove that

we were deceiving the town.

I placed my fingers in his ears and commanded the evil spirit to leave the man in Jesus' Name. I checked his ears. He could hear perfectly. He repeated all the words that I whispered into his ears. He was free! I looked at the boys and saw that their mouths were hanging open with amazement! The old man just stood there with his eyes full of tears. He grinned a great big toothless grin. He then put his arms around me and gave me a big hug. He smiled again as he heard an accordion play for the first time in his life. He was overjoyed!

The boys' amazement soon turned to amusement, while the crowd looked on. They began to teach him new words. Then the young fellow who had taken his hat stepped up. He made the old fellow repeat the word "sombbrero," which means hat. When the man finally repeated the word perfectly, the young man placed the hat on his head, much to the glee of the people. The last time I saw the group they were leaving the area with the grinning old man leading the crowd like some returning war hero.

The next night our crowd was over a thousand. It seemed as though the people had gathered up every deaf-mute in the city and had brought them to the meeting. That night we prayed for thirteen or fourteen. As each one stepped off the platform, the police chief and some of his men were there checking each one to see if they could really hear.

The next morning the bishop went to the chief of police and demanded that the meeting be closed. The chief told him that he was placed in office to enforce the Constitution of Bolivia; that the Constitution declares that

Heaviest Mail in the History of Our Fellowship



President Demos Shakarian, left, and Mail Supervisor Hugh Claypool, right, are pleased as the International Office Staff completes several weeks of the heaviest mailing in the history of our Fellowship. This included thousands upon thousands of copies of Full Gospel Men's Voice and invitations to the Convention.

there shall be religious liberty; that he was sorry, but our meeting was to continue.

Above all, there were a good number of people converted during the meeting. After the meeting had closed, we had a collection of over 200 crosses, medals, idols, pictures of saints and other relics which had been discarded by the new converts.

Thank the Lord that the God of Elijah was with us to perform wonders in Bolivia!

ARE YOU IN NEED OF ANYTHING?

The multitudes of the World and we as individuals are a needy people! Because of this great need, which only God can meet, the Editor published in May, 1956, issue of Full Gospel Men's Voice, "Are You in Need of Anything?", by E. N. Richey, giving the Scriptural method of having our needs met by God. This is available in eight-page booklets to be used as tracts: \$2 per 100.

FULL GOSPEL MEN'S VOICE

Box H, Monterey Park, California, U.S.A.

Chicago Chapter Arranges Numerous Meetings

By HENRY F. CARLSON

Director Full Gospel Business Men's Fellowship International

The Chicago Chapter recently arranged a number of meetings in one of which William Branham was the principal speaker and in the others Arthur Lock was featured.

At the beautiful Polynesian Room of the Edgewater Beach Hotel, Chicago, William Branham spoke to a packed audience. The blessings of God were greatly in evidence.

Meetings were arranged for Arthur Lock by the Chicago Chapter at the Philadelphia Church, Beulah Temple, Ebenezer Assembly, Full Gospel Mission and the Salvation Army Rehabilitation Center. At the latter place, 200 men attended from Skid Row. Captain McKenzie was most courteous and also helped our Chapter in planning the great Skid Row Banquet in June at which time Arthur Lock ministered to 700 men from the Chicago Skid Row who were banquet guests of the Chicago Chapter.

Other meetings were held at Rockford, Illinois, South Bend, Indiana, Eagle River, Wisconsin, and Winnipeg, Canada. All these meetings were inspired and directed by the Lord.

At Eagle River, many of the men have been saved only a short time and they could scarcely believe what they saw and heard, God moved in their midst in such an outstanding way. Rev. Len Johnson is the pastor of a church we helped get started some years ago. He and I are uniting in

praying for a real Holy Ghost revival way up there in the woods of Northern Wisconsin, way off the beaten path, where they do not have the privilege of hearing the message of deliverance as we in the large cities do. Brother Bensen, owner of the largest super market in Eagle River, saved only a short time ago, sat with tears in his eyes as we talked of the things of God after the meeting was over. Men, everywhere, are hungry for reality in their relations with God. They want something that actually works. Our Full Gospel Message is the answer that satisfies them all over the world!

The next meeting was at Winnipeg, Canada. This was Arthur Lock's first visit to foreign soil. God had previously spoken to him and told him he would take his testimony, as appeared in the December Full Gospel Men's Voice, to foreign lands. I am happy to have been used of God to arrange this first foreign trip. The meeting was in Faith Temple, of which Rev. and Mrs. Spiers are pastors. Word comes that a real move for God has begun since the meeting. There is an open door in Canada for our Full Gospel Business Men. Let's get "Canada Back To God" with our theme: "He's The Lord of Glory".

The Chicago Chapter is grateful for the privilege of serving God in these, the closing days, of His great plan for the ages!



The Chicago, Illinois, Chapter recently had William Branham as guest speaker at a meeting in the beautiful Polynesian Room of the Edgewater Beach Hotel in Chicago. As the throng praised God and rejoiced in His love, His power was manifested.



The Chicago Chapter recently sponsored Arthur Lock in his first meeting outside the United States. The meeting was at Winnipeg, Canada, in a "Canada Back to God" move, the theme being, "He's The Lord OF Glory."



The Minneapolis, Minn., and Chicago, Ill., Chapters recently sent representatives to the South Bend, Ind., Chapter when Arthur Lock was the principal speaker.



An inspiring meeting was held at the Rockford, Illinois, Chapter, when Arthur Lock was the principal speaker.



At Philadelphia Church: Jos. Mattsson Boze, Kenneth Wells, Rev. Stiles, Z. Ziels, Henry F. Carlson, Henry Hano, Arthur Lock, Fred Boxell, Bro. Golden and Bro. Anderson.



This is from Moto Enomoto, Japanese-American Evangelist, whose testimony appears in this issue of Full Gospel Men's Voice:

"I enclose a sketch of my conversion that you requested in the latest meeting of Full Gospel Business Men's Breakfast. You are welcome to use this sketch of my conversion for the glory of God. I count it a real privilege to be associated with our great Full Gospel movement. My desire is to take the Full Gospel message to the land of Japan!"

* * * *

This letter is from Mrs. Edith Ewing, Fresno, California:

"My son, Vernon Ewing, has a birthday in June and I want to subscribe to Full Gospel Men's Voice for him as a birthday gift. Thank you and God bless you!"

* * * *

Rev. J. A. Whitlow, Pastor Norfolk Faith Center, Norfolk, Virginia, writes:

"We have just read the astounding story of 'The Death and Resurrection of Arthur Lock.' We are interested in having a Chapter of FGBMEI organized here in Norfolk. We need you!

"Please send us 100 copies of Full Gospel Men's Voice with the Arthur

Lock testimony. Please send these C.O.D. by return mail. We will get them out here and by faith thank God for the results!"

* * * *

Charles H. Wilder, Springfield, Massachusetts sends this:

"I was tremendously impressed by the testimonies of Arthur Lock and Jewel Rose. I am sending \$4 for a number of copies of Full Gospel Men's Voice containing these testimonies."

* * * *

William F. Kirkpatrick, Printer-Evangelist, sends this:

"Let me tell you some remarkable instances of God's supernatural leadings.

"In Chicago in 1912 God spoke to me and showed me a huge hand reaching heavenward and a voice was saying: 'Come over and help us!' We were made to understand we could be that instrument of help. We went to Grand Rapids and found a church that a pastor had deserted. We took over and was just the help that was needed.

"We were called to Cleveland, O., for a revival by Pastor Norver Gortner. It was there we led a family of boys to Christ. Three of them became ministers.

"The miracles of healing and rais-

ing of a dead child at Alton, also were accompanied by Salvation and the outpouring of the Spirit for many.

"Another remarkable healing was of Julia Beatty, who was said to be dying of TB, whom we baptized in a pond covered with ice (that was 43 years ago)! She and her husband visited me this week from their home in Alton, and she is the mother of 5 children and 18 grandchildren! She is still shouting the VICTORY!

"My trophy is the Presnell family. They were brought into Pentecost thru the healing of Earl, their son, in high school at the time. There are about 40 of this family, all of them are in the church today, taking active part in church work!

"In 1913 we were building the church in Upper Alton, Ill., just starting with a group of hungry saints in a cottage. Later we had a landslide revival in a little hall (Murphy) that rented for \$5 a month. Some 180 were saved and 67 filled with the Holy Spirit. All the city and churches and the papers were fighting us, BUT GOD PREVAILED!"

* * * *

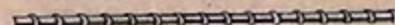
Paul Wichelhaus, President of the Chapter at Charlotte, North Carolina, writes:

"I would like to propose for consideration at the Convention the following suggestion.



BACK COPIES AVAILABLE

With the exception of a few issues, back copies of Full Gospel Men's Voice are available from the very first issue. These may be had for ten cents each or 15 for \$1. The entire back copies may be had for \$2. Send remittance with orders to FULL GOSPEL MEN'S VOICE, Box H, Monterey Park, California, U.S.A.



"I propose that every year we have a Convention each quarter of the year: Fall, Winter, Spring and Summer. The Summer Convention would be the International Convention. The Fall, Winter and Spring Conventions would be District Conventions. All the Conventions would be moved about and held in various parts of the country so as to make it possible for many to attend who cannot go great distances to a Convention.

"I will appreciate it if the Board of Directors of FCBMFI will approve such an arrangement and I trust it will be helpful in promoting more Chapters all over the United States!"

* * * *

W. R. Hall, President of the Grand Junction, Colorado, Chapter, writes:

"Enclosed is \$5 for which please send me copies of Full Gospel Men's Voice for distribution here. Thanks for the article on the Grand Junction Chapter!"

* * * *

Roy L. Shook, Secretary-Treasurer of the Lake County, California, Chapter, sends in a number of new memberships in our Fellowship.

* * * *

H. E. Reigel, Owen, Wisconsin, sends this:

"I am inclosing \$12 for a year's bundle subscription to Full Gospel Men's Voice."

* * * *

Gerald Smith, Secretary of the Pueblo, Colorado, Chapter, sends a number of new memberships in our Fellowship.

* * * *

This comes from Mrs. Clarence Kemintz, Green Bay, Wisconsin:

"I am sending \$3 for a two-year subscription to Full Gospel Men's Voice

and for back copies with articles about the Valdez campaign in Hong Kong, Tommy Hicks' trip to Russia and the Amazing Shakarian Story. I attended the Appleton, Wisconsin, Chapter meeting last week. This was the first of your meetings I have attended and I surely enjoyed every minute of it."

* * * *

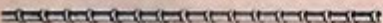
J. Giesy, Puyallup, Washington, writes:

"I just received my copy of Full Gospel Men's Voice and praise the Lord for it! I was so low in Spirit I was on the point of disbelieving God would help me any longer. But when I began to read the story of the Deliverance of Paul Cain, I again came to life! Too, I rejoiced at the remarkable article by Osee R. Burgess, of Thailand. Praise God for the masses that are coming to life all over the world. Please send some copies of this issue for distribution. God richly bless you and yours!"

* * * *

Emma Boskowitz, Burbank, California, writes:

"Tender greetings in the precious name of Jesus! This is to inform you that Mrs. Kate Chadburn has gone to be with Jesus. It was her wish that the remainder of her subscription



VOICE BUNDLE SUBSCRIPTIONS

Bundle Subscriptions to Full Gospel Men's Voice are priced at the rate of 15 for \$1, or \$12 per year for 15 copies each month. Larger bundles are priced at 100 for \$6.50, or 1000 for \$65. In order to reduce bookkeeping and billing to a minimum, remittance should accompany order. Chapters, churches, organizations or individuals may obtain these bundle rates. The copies may be sold or given away, as desired. Send orders and remittance to FULL GOSPEL MEN'S VOICE, Box H, Monterey Park, California, U.S.A.



to Full Gospel Men's Voice be sent to these dear missionaries: Mr. and Mrs. Howard Fox, Upper Volta, Ouagadougou, French West Africa. Thank God for your wonderful paper. I wish that God would enable me to send it to all the missionaries!"

* * * *

Rev. George L. Pelonis, Greek Apostolic Church, South Gate, California, writes:

"Enclosed is my check for \$10 for a five-year renewal of my membership in FGBMFI and subscription to Full Gospel Men's Voice. I would love to be an everlasting member of this organization of such reborn and regenerated people of God."

* * * *

This is from Mrs. O. W. Gage, Houston, Texas:

"Enclosed is my subscription to Full Gospel Men's Voice. I enjoy reading it so much. I wish you success in opening more chapters, and I am thankful to God for all the things that are being done for the Kingdom of God."

* * * *

J. Olle, Paris, France, writes:

"Thank you, very much, for several issues of Full Gospel Men's Voice I received. I was introduced to you by the General Council of the Assemblies of God. I am a converted Doctor in Electronics and would like to have Dr. Stowell's address. Thank you, in advance, for your help in this matter."

* * * *

Evangelist R. W. Culpepper, who has been a loyal supporter of FGBMFI and Full Gospel Men's Voice from the very first, writes from Salem, Oregon:

"We are having a FGBMFI Break-

fast here in Salem on Saturday morning, June 16th. We plan to organize a good Chapter here. I am in an old-fashioned tent revival being sponsored by the Salem Pentecostal Ministers' Fellowship. I wish I could be at the Convention, but 'I'm building a wall and I can't come down!'"

* * * *

Mary Edith Richardson, "Rockmount", Megaberry, Moira, Lurgan, North Ireland, writes:

"Enclosed are gift subscriptions to Full Gospel Men's Voice for my brothers, Joseph and John Richardson. I rejoice in the way the Lord is using the Fellowship and blessing the Voice. 'The eyes of the Lord run to and fro over the earth to show Himself strong in the behalf of them whose hearts are perfect toward Him!'"

* * * *

This comes from Frank Doleshal, missionary to whatever fields God sends him and his wife:

"I know that so many times you must receive long articles telling of the large numbers of those that are healed and saved. At times we look at the large numbers and fail to see many of the human interest happenings like the story I have written for you concerning my meetings in Bolivia. It is interesting, at times, to dwell on one phase of these big meetings to see how much God is interested in individuals as well as the masses.

"Please send me 500 copies of Full



MAIL YOUR VOICE
SUBSCRIPTION NOW!
SEND IT AS A GIFT.



Gospel Men's Voice and bill me for them. I would like to send a copy to each one on my mailing list. Also I would like to add a note asking and encouraging them to subscribe to the publication. 'These folks on my mailing list are those that are interested in, and help us, in getting these campaigns on foreign fields. I'm certain they would, in part, want to receive the Voice each month.'"

* * * *

This is from Nancy H. Eldridge, Kenosha, Wisconsin:

"I have just read my copy of Full Gospel Men's Voice. I started reading it when I sat down to eat breakfast and I found such wonderful food in this little magazine that my bacon and eggs are still on my plate. It was my soul that received food this morning! I want \$2 worth of the May issue and I am also enclosing \$1 for my renewal."

* * * *

Missionary H. C. Laudahl, Sinoe, Liberia, West Africa, sends this air mail:

"I received a copy of Full Gospel Men's Voice from another of our missionaries here in Liberia, and I am very interested in this Full Gospel work and message. I am therefore sending my subscription to the Voice.

"I have spent a number of years here in Liberia as a missionary. My first trip was in 1921. So far, on this trip, I have been alone, but I am hoping that Mrs. Laudahl will soon be able to come to be with me.

"I trust we may be able to have a blessed fellowship in this Full Gospel work in the future and until Jesus comes to receive His own! Yours in and for Him who hath redeemed us by His own precious blood!"

THE VOICE ONE HUNDRED CLUB ROSTER

Alphabetical List of All Who Give One Hundred Dollars or More Per Year for the
Furtherance of The Lord's Work Through Full Gospel Men's Voice.

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* Member 2 years

** Member 3 years

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"OUR BANNER IS LOVE!"

By THOMAS R. NICKEL

Jesus Christ, our Leader, made the following declarations:

"God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life." "This is my commandment, That ye love one another, as I have loved you." "By this shall all men know that ye are my disciples, if ye have love one to another." "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength." "Thou shalt love thy neighbor as thyself." "Love your enemies, bless them that curse you, do good to them that hate you, and pray for them that despitefully use and persecute you."

"I am come a light into the world, that whosoever believeth on me should not abide in darkness." "I appoint unto you a Kingdom, as my Father hath appointed unto me." "He that believeth on me, the works that I do shall he do also; and greater works than these shall he do: because I go to my Father." "Ye shall receive power, after that the Holy Ghost is come upon you: ye shall be witnesses unto me." "And as ye go, preach, saying The Kingdom of Heaven is at hand. Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give." "And, lo, I am with you always."

"Other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold and one Shepherd." "Whosoever shall confess me before men, him shall the Son of man also confess before the angels of God." "He that is not with me is against me." "Ye shall know them by their fruits."

Satan has raised up a banner of Hate, and Communists, the Children of Darkness, all over the world, are rushing to the red flag of Death. Christ has raised up a banner of Love, and Christians, the Children of Light, all over the world, are uniting under the white flag of Life. There can be no neutrals and no idlers in this world-wide Conflict. Choose you this day whom you will serve.

As recruiters, throughout the earth, for the Children of Light, we welcome you to join Christ's united forces. Our banner is Love!